



## Roscoe C. Cartwright Lodge No. 129

Free and Accepted Masons (PHA)  
16220 Livingston Rd.  
Accokeek, MD 20607  
301-283-2080



### Ninth Masonic District

Ebony T. Cullens Worshipful Master <a href="mailto:cullense@yahoo.com">cullense@yahoo.com</a>	Stephen Register Senior Warden <a href="mailto:sregister72@gmail.com">sregister72@gmail.com</a>	Duane Levy Junior Warden <a href="mailto:duanelevy12@gmail.com">duanelevy12@gmail.com</a>	Donnie E. Smith Treasurer <a href="mailto:dssmith555072@gmail.com">dssmith555072@gmail.com</a>	MarcTyler Secretary <a href="mailto:mrc_tyler@yahoo.com">mrc_tyler@yahoo.com</a>
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ROSCOE C. CARTWRIGHT LODGE NO.129

F. & A. M. (PHA)

16220 LIVINGSTON ROAD

ACCOKEEK, MARYLAND 20607

ANNUAL SCHOLARSHIP AWARD

#### QUALIFICATION

The applicant must be a 2019 graduating high school senior who has been or will be accepted at an accredited institution of higher learning.

#### SCHOLARSHIP

A minimum of two (2) winners will be selected. The scholarships are for one year only. The award will be at least one thousand (\$1,000) each.

#### PROCEDURE

Applications must be received by the Scholarship Committee or postmarked no later than 20 April 2019.

#### SELECTION

The Scholarship Committee will review all applications and request interviews with selected applicants when appropriate. The final selections will be made by the committee

#### RETURN APPLICATION TO:

- ROSCOE C. CARTWRIGHT LODGE NO.129

F. & A.M. (PHA)

16220 LIVINGSTON ROAD

ACCOKEEK, MARYLAND 20607

SCHOLARSHIP APPLICATION\*

Date: \_\_\_\_\_

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_

2. School Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Principal: \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_

Grade Point Average: (Attach Transcript) \_\_\_\_\_

Honors and Awards Received:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. Colleges/Universities to which you have or intend to apply for admission:

NAME    LOCATION

_____	_____
_____	_____
_____	_____

4. Student Vision Statement: See attachment1

5. Parents Statements: See attachment 2

\* Information is to include 9<sup>th</sup> through 12<sup>th</sup> grades only.

6. School Clubs and Organizations:

NAME    OFFICE HELD

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

7. Community Clubs and Organizations:

NAME    OFFICE HELD

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

8. Hobbies/Special Talents:

_____	_____	_____
_____	_____	_____
_____	_____	_____

Other information you consider pertinent in evaluating your application:

Continuation Space:

Item Number: Information:

Attachment 1

STUDENT VISION STATEMENT

(Limit to one page)

DESCRIBE THE CAREER YOU INTEND TO PURSUE; WHY ARE YOU CHOOSING THAT CAREER AND WHY YOU NEED THIS AWARD.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_